

Despatched: 03.12.14

## **CABINET**

11 December 2014 at 7.00 pm Conference Room, Argyle Road, Sevenoaks

## **AGENDA**

### Membership:

Chairman: Cllr. Fleming Vice-Chairman: Cllr. Ms. Lowe Cllrs. Hogarth, Piper and Ramsay

<u>Pages</u> <u>Contact</u>

# **Apologies for Absence**

1. **Minutes** (Pages 1 - 12)

To agree the Minutes of the meeting of the Committee held on 13 November 2014, as a correct record

2. **Declarations of interest** 

Any interests not already registered

- 3. Questions from Members (maximum 15 minutes)
- 4. Matters referred from Council, Audit Committee, Scrutiny Committee or Cabinet Advisory Committees

(Pages 13 - 16)

- a) 'Budget 2015/16: Service Reviews and Service Change Impact Assessments (SCIAS) ' (References from the Advisory Committees)
- 5. **Draft Budget 2015/16**

(Pages 17 - 68)

Adrian Rowbotham Tel: 01732 227153

#### REPORTS AND RECOMMENDATIONS FROM THE CABINET ADVISORY COMMITTEES

6. **Economic Development Strategy** 

(Pages 69 - 148)

Lesley Bowles Tel: 01732 227335



## 7. Asset Management Plan Update

(If Members wish to discuss any information contained within Appendix C a resolution must be passed to exclude the public and press from the meeting)

Adrian Rowbotham Tel: 01732 227153

(Pages 149 - 162)

## **8**—₩

### **EXEMPT ITEMS**

### Consideration of Exempt Information

Recommendation: That, under section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting when considering Appendix C of agenda item 7 above, on the grounds that likely disclosure of exempt information is involved as defined by Schedule 12A, paragraph 3 (Information relating to the financial or business affairs of any particular person (including the authority holding that information)).

7. Appendix C (Pages163-192)

Indicates a Key Decision

indicates a matter to be referred to Council

To assist in the speedy and efficient despatch of business, Members wishing to obtain factual information on items included on the Agenda are asked to enquire of the appropriate Contact Officer named on a report prior to the day of the meeting.

Should you require a copy of this agenda or any of the reports listed on it in another format please do not hesitate to contact the Democratic Services Team as set out below.

For any other queries concerning this agenda or the meeting please contact:

The Democratic Services Team (01732 227241)